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ADLAI STEVENSON:
Ambassador to the U.N.

The U.S. & Syria

by Adlai Stevenson

Wanton Murder In The Holy Land

The first order of business for us today is to consider Israel's complaint regarding the wanton murder of two of its citizens. The picture of two innocent farmers, murdered in cold blood by a raiding party which struck them down at work in their own fields, must distress us all.

We can sympathize with the sense of outrage felt by the people of Israel, especially since this slaughter follows close upon the Syrian abduction of three Israeli subejcts, including two young girls, who were boating on Lake Tiberias. The United States deeply deplores these incidents.

The evidence cited in the report of the United Nations Truce Supervision Organization is admittedly circumstantial, but its implications are clear enough.

The testimony of the survivor of the attacks who saw the uniformed men shooting down his companions, the tracks which the United Nations officials found leading to the scene of the crime and continuing in the direction of Syria, the spent bullets, cartridge cases and grenade fragments found in the vicinity of the attack and that the uniformed force afterwards left in the same direction, all add up to a clear picture which permits objective observers to draw the same conclusions about the origin of the attack.

Syrian Charge Cited

Also we have before us a Syrian countercomplaint about incidents of Aug. 20, 1963, which the U.N. investigation has not corroborated.

As theSecurity Council is well awere, these incidents are the latest in a long history of unrest and bloodshed on these frontiers.

Difficulties on the Syrian-Israeli frontiers have broken out periodically ever since the signing of the general armistice agreement back in 1948. Indeed this Council has devoted nearly 200 sessions — one-fifth of all its meetings — to this subject.

The nature of the alleged violations of the agreement varies somewhat from time to time, but the fundamental cause of the difficulties remains the same: It springs from the failure of the two parties to live in peaceful, if armed, truce in accordance with the armistice agreement. This failure is at the cost —now as in the past — of human lives lost and continuing threats to peace.

Although we find ourselves back in session again on the same general issue, I would like to stress that the United States does not consider either past or present efforts of this Council to be in vain. Above all, we wish to state that we consider any other intended remedy for these difficulties than resort to the United Nations to be dangerous to peace and intolerable to the international community.

In the present connection, we believe there are some hopeful signs. During the debate in the Security Council on the Tiberias incident in the spring of 1962, the United States representative stressed repeatedly the necessity for shunning direct unilateral action in the face of provocation and for appealing to this body to cope with threats to the peace. We are gratified to note that these complaints have been brought to the Security Council.

Of course, we also continue to believe that fuller recourse should be had to United Nations machinery provided locally for dealing with such complaints.

Appeal for Courage

Now that the Council has been summoned to act, it must accept its responsibilities and act with courage and wisdom in the light of the best evidence available to it. For us, the course which this body should follow is clear. In all justice and in the interests of law and order in international affairs, we believe this re-

(Continued on page 3)

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Moscow To The Arabs

LONDON, (JCNS) — Israel can mobilise an army of 250,000 men within two days, said Moscow radio this week, in an Arabic-language broadcast to the Middle East.

The Israeli Army is much stronger than the Syrian forces the radio said, pointing out that this strenght was an indication of the usefulness of the "alliance" between Israel and the two Western military groups, Nato and Cento.

It suggested that Israel was behaving boldly in its attitude to the Arab countries because it had the backing of Nato and Cento.

LEADERS WELCOME BACK NATIONAL BOND CHAIRMAN: D. Lou Harris, national chairman of the State of Israel Bond Organization of Canada, was tendered a Welcome Home Reception at the home of John R. Devor, chairman of the Board of Governors of the Toronto Bond Committee. In attendance were leaders of the Toronto Israel Bond Organization who heard a first-hand report from Mr. Harris on his recent tour of Israel's newest pioneering developments in the Negev.
Shown here with the "Eye of Redemption" Bond poster, are left to right: Lawrence Shankman, Campaign Chairman, Morris B. Kaufman, John R. Devor, and D. Lou Harris.

Red Cold War Over Mideast

Jew Is New Postmaster

Washington. (JCNS) — President Kennedy is reported to be considering, among others, the name of Mr. Sidney Yates, a Chicago Jew, and former Democratic Congressman, for appointment as Postmaster General in his Cabinet. There are no Jews in the American Government at present.

Moral victory despite veto: Michael S. Comay, Israeli Ambassador.

Soviet Veto Upsets Peace

United Nations, N. Y. (CJN). — The Soviet Union's veto, Tuesday, of the British-American resolution condemning Syria for its murder of Israeli citizens at the border, convinced Western diplomats here that the Cold War is not over.

Following the vote at the Security Council, a member of a Western delegation told The Canadian Jewish News:

"The fact that the Soviet Union sided with Morocco during the vote shows that we have to analyze again the motives of Moscow in its new "peace offensive". The fact remains that after signing the Test Treaty, and despite Khruschev's continuous declarations about the lessening of tensions, Russia is doing its best to keep aflame the fires in the Middle East. Some statesmen, especially De Gaulle, may prove to be right about not trusting the Reds".

Of the 11 members of the Security Council only Morocco and the Soviet Union voted against the U.S.-British resolution, while Venezuela abstained. (The Big Four have the right to veto a Security Council resolution according to the U.N. Charter. Thus, despite the overwhelming majority, the resolution condemning Syria was defeated).

MORAL VICTORY

However, Michael S. Comay, the Israeli representative at the United Nations, declared:

"I state that regardless of the outcome, we consider Syria to have been morally condemned. No veto would wipe out the damning facts reported by UN investigations of the killngs."

SOVIET VETO

It was the 101st Soviet veto cast in the Security Council and the third time in the past seven years that Moscow has blocked resolution against an Arab State.

The veto was warmly welcomed by Morocco and Syria.

The Soviet veto was criticized by Charles W. Yost of the United States. He said he hoped it would not aggravate tensions in the Middle East .

NEW VICTIM

A 60-year-old Israeli laborer was killed Monday when a group working in the suburbs of Jerusalem was fired on from the Jordanian side of the border, an Israeli army spokesman announced in Jerusalem.

Israeli troops returned the fire, the spokesman said, and Israel lodged a complaint with the Jordan-Israel mixed armistice commission.

CJC To Quebec Government

DEMAND "GUARANTEES" FOR JEWS

MONTREAL (CJN).—The position of Jews of the Province of Quebec with regard to the proposed establishment of the Superior Council of Education and Ministry of Education was conveyed to Youth Minister, Paul Gerin-Lajoie, by a delegation of the Canadian Jewish Congress, which submitted a brief to the Minister in Quebec last week. The Congress delegation was headed by Saul Hayes, Q.C., Executive Vice-President of the Canadian Jewish Congress, and included Rabbi Solomon Frank, Mr. Ben Beutel and Dr. Samuel Lewin.

The Congress' brief, which welcomed the general terms of *Bill 60* as "a historic and important step towards the strengthening of the educational structure in our province", expressed concern over the lack of specific guarantees for Jewish residents of the Province in the proposed Quebec's new education system and asked for safeguards for the legal status for the Jews in the new legislation. The brief cited historical precedents for the granting of legal recognition in education to Quebec Jews.

RECOGNITION DEMANDED

The Congress urged that one Jewish member be guaranteed by law on both the Superior Council of Education and the new Protestant Committee and asked that there be greater share for the central, province-wide, bodies of the major religious faiths in advising the Government on the appointment of the first members of the Council and that the Canadian Jewish Congress, which is accepted by the total Jewish community of the Province of Quebec as its spokesman and representative, be so recognized for the Jewish faith.

The Congress brief emphasized:

"Numerically, we are the largest non-Protestant, non-Catholic, religious group. Historically, we are the oldest ethnic group outside of the English and French. Jews recently celebrated the 200th Anniversary of their continuous existence in this Province and citizens of Jewish origin have made a substantial contribution to its progress.

"The unique position of the Jews within the educational framework of the Province of Quebec has been recognized in the Education Act and was referred to as such in the first part of the Report on the Royal Commission of Inquiry on Education which states that 'the Education Act includes several Sections concerning persons of the Jewish faith.... For the Montreal region, where Jewish children are more numerous, an Act of 1930, replaced by another in 1931, created a Jewish School Commission authorized to make and execute agreements with the appropriate school authorities for the education of these children in Protestant Schools.'

"Jewish children number close to 25% of the child population of the Protestant schools and a considerable number of Jewish children attend independent Jewish schools in which the full Protestant curriculum is given coupled with an intense training in Jewish religion and culture.

(Continued on page 6)

• Commentary •

By M. J. Nurenberger

Mission Of Peace?

John G. Diefenbaker now is in the Near East. The Leader of the Opposition and former Prime Minister of Canada will visit both Cairo and Jerusalem on what, some speculate, may be the first serious attempt in bringing together the Arabs and the Israelis to discuss peace.

* * *

When I spoke to Mr. Diefenbaker on the eve of his departure, for the record I refrained from touching the topic: Arab-Israeli negotiations. However, I did remind my eminent friend of the conversations we had upon several occasions while he still was in office — talks about his passionate interest in seeing peace return to the Holy Land.

Mr. Diefenbaker is a profoundly religious man. All who know him, be they political friend or foe, are aware of his genuine idealism and his belief in humanity. To Diefenbaker, the Bible is a book not only to read but to live by. Thus the Divine promise of the return of the Children of Israel to the Land of Israel is something which no human can erase.

At the same time, while desiring the fulfilment of the aspirations of those Jews who consider the Holy Land their home, the great Canadian statesman is not blind to the realities of Middle Eastern politics and considers himself, rightly so, a friend of the Arabs. Simultaneously, Mr. Diefenbaker is both a friend of the Israelis and a true admirer of the Arabs' hopes for political and cultural renaissance.

* * *

In any event, whether Mr. Diefenbaker faces Nasser or Eshkol, he will be able to say truly and candidly that he wishes them both well.

It is too early to note whether dedication to peace is sufficient to compel some people to see that no party can win a war in the Middle East — just as no one can conquer in any world-clash. The passions in the lands which form the cradle of our civilization are still high; the atmosphere for reconciling the two opponents still may be charged with tension. Nevertheless, Mr. Diefenbaker is so devoted to peace and believes so very much in the image of God on the face of man, that he will not despair.

* * *

Whether Mr. Diefenbaker actually has undertaken the trip in order to sound out the terrain for Arab-Israeli settlement or whether he merely wishes to glean more information about the situation, there is no question that his voyage is something which touches upon the making of history. Waging peace in the Near East is a mission which demands courage, faith and perseverance.

Both the Jewish people and the Arab peoples will benefit equally from any progress in this attempt.

Should this happen, Mr. Diefenbaker will enter world history. For peace in the Holy Land will become a postscript to the Holy Book.

Students In Conference; Demand Answer To Problems

Montreal, (CJN). — 275 students from seventy-five universities and colleges throughout North America met for the tenth international convention of the Student Zionist Organization, which this year was held for the first time in Canada, at Camp Massad in the Laurentians, this week.

The chapters of the Eastern Canadian Region, comprising McGill University, Sir George Williams University and the University of Toronto were hosts for the convention. Numerous prominent speakers, including Dean Stroub of Brooklyn College, Dr. Henry F. Hall, Principal Emeritus of Sir George Williams University, Max Varon, Charge d'Affaires of Israel and Dr. Samuel Blumenfeld, Director of the Education and Culture Department of the Jewish Agency.

HILLEL SEMINARY

New York, (CJN). — Last week, in Starlight, Pa., amid the woodlands and rolling hills of a 350-acre camp in the Poconos, 176 Jewisn college students asked, discussed and argued questions of Judaism and Jewish life "to get some answers for ourselves.".

The students are campus leaders of B'nai B'rith Hillel Foundation from 97 colleges and universities in the United States and Canada. Their religious backgrounds are Orthodox, Conservative and Reform Judaism. Their week-long institute at Camp B'nai B'rith here has been, in the opinion of a Hillel staff rabbi, "an intellectual free-for-all, as we wanted it to be."

The seminars were lively and analytical, the question-and-answer sessions were candid, and the polemical exchanges often sharp. The college youth and a faculty of 18 rabbis and eight lay leaders delved into religious and philosophical themes.

It was an unusual intellectual and spiritual experience for the 98 young men and 78 coeds.

"I suppose we're a questioning generation," said 22-year-old Donald Schwartz, a graduate student of the University of Toronto.

CHALLENGING QUESTIONS

The students demonstrated it. At a morning lecture on man's relationship to God, Rabbi Manfred Vogel, Hillel director at Northwestern University, espoused the views of classical Judaism. He had barely finished when a score of impatient hands shot up. Rabbi Jack Cohen, director at the Hebrew University in Jerusalem, rose to take issue with his colleagues, presenting a naturalist view of Judaism. The challenging queries fired at him were just as many.

They respected the fact that the Hillel rabbis, although representing and expressing differing ideologies within Judaism, had the overriding purpose of encouraging students to explore the wide range of Jewish ideas so that each could find his own viewpoint.

JEWISH IMMIGRATION TO CANADA ON DECREASE

Ottawa. — About 850 Jews settled in Canada during the first half of 1963. This compares with 817 for the same period last year. Total Jewish immigration to our country for 1962 was 1,840.

Immigration statistics by country of citizenship revealed that 304 were Israelis. 274 immigrants had given Israel as their country of last permanent residence.

Comparable figures for the first six months of 1962 show 241 and 229 respectively.

TORONTO'S UJA GOLF DAY: Admiring the campaign chairman's trophy awarded the winner of the recent United Jewish Appeal Golf Day held at Oakdale Country Club, are — RAY D. WOLFE, (centre), chairman of the 1963 United Jewish Appeal of Toronto; the co-chairmen of the Golf Day, SYDNEY Y. COLE (left); and BERNARD J. PERSIKO, (right) — The trophy was donated by ALVIN B. ROSENBERG, Q.C. and HENRY S. ROSENBERG, Q.C.
Winner of the tournament was STANLEY AXMITH, with ALBERT GARBE winning second gross.
The low net trophy was won by MARVIN B. GOODMAN, and tied for second low net were HUGH BEARG; STANLEY KATZMAN; FRED SHARF; SAMUEL FREEDMAN and DR. H. L. GOODMAN.
Prizes for winning the longest drive contest were given to IRVIN STEPAK and, for closest to the pin, to LOU STULBERG and MURRAY SHIFFMAN.
A total of 230 golfers participated.

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PLANNING TORONTO'S NEGEV DINNER

FIRST 1963 NEGEV DINNER COMMITTEE MEETING took place last week at the New Zionist Building, under the chairmanship of Morry Wingold.

The following appointments were made: Honorary Co-Chairmen: Meyer W. Gasner, Mark A. Levy, J. Irving Oelbaum.

Co-Chairmen Souvenir Program: Ben Biback, Moe Smith.

Honour Roll Chairman: Carl Keyfetz, Q.C.

Patrons Co-Chairmen: William Gordon, Stanley Sobol.

Sponsors Co-Chairmen: Dan Sloven, Jack Rose, Marvin Turk.

Public Relations Chairman: Robert Hall.

Co-Chairmen Organizations: Louis Mayzel, Jacob Adler, Samuel Himel.

Advisory Cabinet Chairman: Nat Hurwich.

Shown above are from left to right: Harris D. Gulko, National Executive Director, Jewish National Fund; Marvin Turk; Jack Rose; Nat Hurwich, Honorary Secretary, Jewish National Fund; Joseph Bornstein, Executive Director, Jewish National Fund; Carl Keyfetz, Q.C.; Manny Ratman, Board Chairman, Jewish National Fund; Seated from left to right; Robert Hall; Moe Smith; Julius Wiener; Morry Wingold, Chairman, 1963 Negev Dinner Committee; Louis L. Lockshin, National Secretary, Jewish National Fund.

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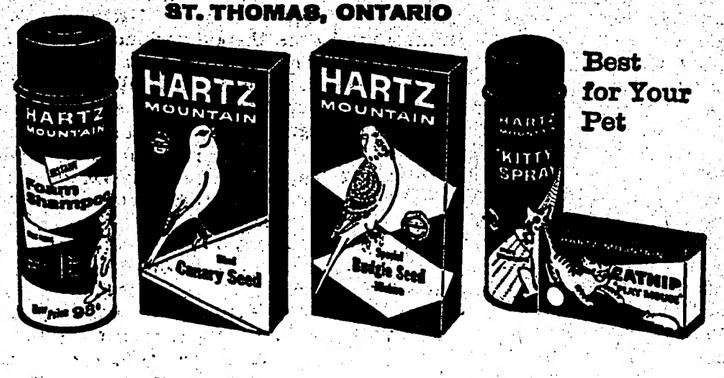

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OBSERVE JUBILEE OF "FARBAND"

By A. MALAKHI

The Annual City Conference of the Farband Labor Zionist Order of Toronto will take place Sept. 13th to 15th at the Labor Zionist Center on Viewmount Ave.

The special character of the Conference this year will be the celebration of the 50th anniversary of the Order which was founded in Toronto, September, 1913.

Friday evening, September 13th, there will be a festive Oneg Shabat at which the Farband Hazamir Choir willperform, while the veterans of the organization — Israel Freeman, Nachman Lovinsky, Samuel Yollick, William Eisenberg and Harry Share — will recollect the early beginnings, the tribulations and achievements of the organization. Various leaders of the Labor Zionist Movement will bring greetings: Kalmen Berger of the Labor Zionist Movement, Chairman; Harry Steiner, Chairman of the Israel Histadrut Campaign; and Mr. Ruth Leroy, president of the Pioneer Women.

On Saturday evening, Sept. 14th, the major national organization of Toronto will greet the gathering. The evening will be in the form of a Malave Malka, including refreshments and program. The Farband branches will report on the past year's activities and present their plans for the future. This will be followed by Slichot Services conducted by Cantor Wantroff.

Sunday, September 15th, the 120 delegates expected at the Conference will be informed of the achievements of the Farband during the past year: the Israel Bond Campaign (close to $100.000.00 in bonds were bought); The United Jewish Appeal; The Jewish National Fund; The Israel Histadrut Campaign. At 11:00 A.M., the delegates will divide into three workshops: (1) Cultural and Adult Education Activity, (2) Organization and Expansion, (3) Welfare of the Members. At 12:30 P.M. the 50th Anniversary Conference Luncheon will take place, at which Dr. Joseph Diamond, executive director of the Bureau of Jewish Education, will address the expected three-hundred guests on the theme: The Challenge of Jewish Education To-Day. Those who will participate in the discussion following Dr. Diamond's address are : Julius Sokoloff, Co-Chairman of the Bialik Hebrew Day School; Kalmen Berger, chairman of the Jewish Folk schools; Emanuel Goldberg, Principal of the Day School; Mr. Wittenberg, Principal of the Jewish Folk Schools; Shamai Ogden, Israel Freeman and others.

The Conference will close with the plenary session following the Luncheon, and resolutions will be adopted that will spell out the pattern to be set by the organization in the future, with emphasis in providing additional opportunities for the community at large to participate in the activities carried on by the Farband and the Labor Zionist Movement during the year.

One such plan embraces the presentation of Jewish Frontier Forums, both in the Labor Zionist Center and in other sections of the city. These will deal with controversial subjects and will feature leading thinkers and personalities, both within and outside of Canada; they will be presented in conjunction with the Pioneer Women and the Labor Zionist Movement. The emphasis on these forums will be audience participation which too often is neglected, even when an outstanding lecturer is brought by one institution or another. The purpose is to encourage and stimulate people to begin thinking again, which, at one time the "stock-in-trade" of the Jewish people, has, in recent years, fallen into neglect.

The Conference will conclude with election of officers. Lipa Wise is the present Chairman of the Organization; Leo J. Moss, executive director. An additional goal of the organization during this 50th anniversary year will be to obtain 1500 members before December 25th, when the National Golden Jubilee Convention of the Organization will take place in the Waldorf Astoria Hotel in New York City.

Another major event to be presented by the Farband is the Golden Jubilee Israeli Concert to take place at the O'Keefe Centre, Sunday, November 17th, featuring the world's foremost tenor, Mr. Richard Tucker. Advance sale of tickets, even at this early date, and the program are such that it is fully anticipated the event will be a cultural highlight in the cummunity this season.

A historic year book, distinctive and informative in character will be distributed to the membership and to those attending the concert. It will reflect the growth and development of the organization during the past 50 years.

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SYRIA'S "WANTON MURDER"...

By Adlai Stevenson

(Cont. from page 1)

prehensible act of murder on August 20 deserves the strongest condemnation. Only then can it be made clear that outrages of this kind cannot pass without the stern disapproval of the international community.

In our consideration of this case we are fortunate to have before us the report submitted by the Chief of Staff of the United Nations Truce Supervision Organization.

We all here owe a debt of gratitude to the new Chief of Staff of the United Nations Truce Supervision Organization, Lieut. Gen. Odd Bull, and to other United Nations officials, for the exellent work they are doing in this area. General Bull's skill and tact in obtaining the agreement of both parties to observe a cease-fire and to permit visits by the United Nations Truce Supervision Organization to both the demilitarized zone and defensive areas are highly commendable.

U.N. Snags Deplored

This brings me to what we regard as the heart of the troubles which have erupted so often on the Israel-Syrian frontier.

It is evident that largely as a result of the conflicting interests of the two parties and the varying interpretations which they have chosen to place upon the meaning of the general armistice agreement, the United Nations peacekeeping machinery is unable to function as effectively as was originally intended.

This problem came to the attention of the Security Council during its meetings on this subject in April of the resolution of April 9, 1962, endorsed the measures recommended by the then chief of staff, for the strengthening of the Truce Supervision Organization in its tasks of maintaining and restoring the peace and detecting and deterring future incidents, and called upon the Israeli and Syrian authorities to assist the chief of staff in their early implementation.

We now have before us some recommendations which General Bull has in mind for the strengthening of the United Nations Truce Supervision Organization machinery.

These recommendations have been proposed by General Bull in the light of his three months' study of the problem. We believe the proposals are wise ones and have been advanced in full appreciation of the special points of view of the two sides.

We believe that one element in his proposals is absolutely vital. Without it, none of the others is likely to be very meaningful. I refer to Paragraph 41 in the report. In it, General Bull calls for the parties to "comply fully with the order contained in the Security Council resolution of 11 August 1949 to observe an unconditional cease-fire and should also abstain from any acts of hostility as provided in the general armistice agreement."

General Bull adds (and we fully endorse his statement):

"I cannot therefore subscribe to any policy by the parties based on the use of force, nor can I condone any firing for whatever purpose across the armistice demarcation line."

Unfortunately no notable progress resulted from that section of the resolution.

We believe details of the plan for strengthening the United Nations Truce Supervision Organization should be worked out by the chief of staff in consultation with the Governments of Israel and Syria.

What is vital is the full and willing cooperation, without reservation, of the two sides with the chief of staff in what he is trying to accomplish. He will be able to strengthen the United Nations Truce Supervision Organization only if the two sides are willing to cooperate with him in his efforts.

Ultimately the United Nations Truce Supervision Organization can only be as useful as the two sides want it to be.

Strength to Halt Raids

Our belief is that the United Nations peacekeeping organization, strengthened by such measures as the chief of staff proposes, could prevent many of the kinds of incidents which both sides in this controversy are complaining about to the Security Council today. And if these incidents can be avoided, surely the tension which has gripped the frontiers of Syria and Israel can be relaxed and the danger of raids and retaliation significantly reduced.

This would be in the interests of both Israel and Syria and in the interests of peace in the Near East.

We do not believe that anybody can lightly refuse to extend his full cooperation. The peace and well-being of the people of the area depend too much upon it. The judgment of the United Nations and the world community is based upon it.

In the interests of all, we bespeak that cooperation vital to the success of our efforts here today in behalf of international peace.

The above is the full text of Ambassador Stevenson's speech at the U.N. Security Council, last week.

EILAT CLIMATE CURES ASTHMA

TEL AVIV (UN) — Eilat, Israel's southernmost city on the Red Sea, is gaining popularity as a popular resort area and a haven for sufferers of such respiratory ailments as hay fever and bronchial asthma. Eilat's beaches are wide and sandy and for the amateur shell-collector there can be much bounty.

The waters off Eilat are clear and calm. For the underwater explorer there are myriads of reefs and other rock formations to swim through as well as an unlimited variety of colorful fish and other oceanic life to accost. The water's surface also provides a good place to test out acquatic skills.

Rainfall is practically non-existent in Eilat and leading physicians in Israel have observed that many patients suffering from "respiratory allergic manifestations" such as hay fever and bronchial asthma improved markedly while in the Eilat area.

While Eilat's temperatures can soar during the summer months, the climate is dry and every room in the town's hotels are air-conditioned.

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J. Sidney MIDANIK X

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

JEWISH VOICE

AFTER THE HISTORIC MARCH

Rabbi Joachim Prinz, President of the American Jewish Congress and one of ten members of the executive committee for Jewish participation in the historic march on Washington for racial equality, told marchers that "the American Jewish community was proud to share this historic day and proud to join in the great struggle for equality which the Negro people have so patiently attended and so courageously launched."

Dr. Prinz, who was tremendously applauded by the crowd, went on:

"Two thousand years ago the Jewish teacher Hillel flung a challenge at the human conscience that might have been uttered this day. 'If I am not for myself,' he asked, 'then for whom am I? But if I am only for myself, then what am I? And if not now, when'?"

"Today all of us must answer this challenge — men and women of all races and religion, all national origins, all trades and professions, all political parties and all sections of the country. For the real enemy in the struggle we are waging is neither bigotry, nor hatred, nor intolerance. The real enemy is indifference."

* * *

May we respectfully add:

This challenge applies not only to the Negro problem. It confronts us in the Jewish area of the battle for survival.

TORONTO'S TORAH CENTER

NER ISRAEL ANNIVERSARY

This coming Sunday, Toronto's Jewish community will observe the fourth anniversary of the Ner Israel Yeshiva College.

It has been said, time and again, that a community becomes a centre of Judaism only when its educational system reaches the level of the Yeshiva. Maimonides formulated this principle when he stressed the injunction that one should never settle in a town where there is no academy of higher Jewish learning.

Of course, four years in the history of any educational institution is a relatively brief period of time. It takes decades to develop a true Yeshiva, with its own traditions, and with a spirit of its own .

We are confident that our community will support the noble effort of the leadership of Ner Israel in its aspiration towards the consolidation and development of a Yeshiva College in our city. To paraphrase the national poet, the Yeshiva is the laboratory of the soul of our people.

A GUEST OF DISTINCTION

RABBI S. GOURARY

For two centuries, Lubavitch has been the symbol of the equation of generations in Israel towards a unique nobility in personal conduct, in dedication to the holiest principle of the Torah, and to life permeated with one desire: to serve God by serving mankind.

It is remarkable for one studying the currents of contemporary history to note that behind the Iron Curtain, during the darkest hours of the Stalin terror, the Lubavitch Hasidic Movement has succeeded in challenging the regime. It survived government persecution and remained alive in the underground.

This coming week, Toronto will welcome one of the most illustrious representatives of this unique group in Jewish life, Rabbi Samarius Gourary.

Rabbi Gourary has been identified for most of his adult life with the establishment of the Habad Yeshivot. It can truly be said that these Yeshivot have changed the Jewish scene on five continents. Our community will certainly bid a hearty welcome to Rabbi Gourary.

U.N. JUSTICE

Little girl to Mommy: "This boy broke my doll!"
Mommy: "How?"
Little girl: "I hit him over the head with the doll!"
WRONKOW, AUFBAU

KEEP SMILING

METHOD TO MADNESS

An enthusiastic *hasid* was extoling the piety of his *rebbi*. "My *rebbi* is so holy," he said, "that he fasts all the time, except Sabbaths and holy days."

A *mithnagged* who stood by protested vehemently. "That's not true," he said. "With my own eyes I saw your *rebbi* eat on a weekday."

"That's true," explained the *hasid*. "Occasionally the *rebbi* eats on weekdays in order that the people may not know that he fasts."

* * *

CHOSEN PEOPLE

Gabriel: The Book of Esther opens up with the sentence, "Now it came to pass in the days of Ahasuerus." Why does it not say, "in the days of Mordecai?"

Saltiel: The reason is very simple. Already in those days they knew that it does not pay to start with a Jew

* * *

DISTURBING

First Polish Jew (on a train): So how is business with you now?

Second Polish Jew: Business? Terrible. I've never seen anything like it. Why, even customers who don't pay their bills have stopped coming around .

* * *

INTERPRETATION

A teacher asked his class to explain the meaning of, "An eye for an eye."

"I can't say exactly," volunteered one of the boys," "but I am sure it has something to do with prize-fighting."

CJN REPORT

MUSIC IN ISRAEL

Tel Aviv. (JCNS) — The world premiere of Leonard Bernstein's "Kaddish" for orchestra, solo voice and chorus, conducted by the composer himself, will be one of the highlights of the Israel Philharmonic Orchestra's new season. This will last from October until June 1964.

Announcing the full programme, a spokesman for the management said that two more works by Mr. Bernstein will have their first performances in Israel: the Overture to his opera "Candide", and Symphonic Dances from "West Side Story".

Among the other conductors of world renown scheduled to come to Israel are Charles Munch, Georg Solti, Music Director of the Royal Opera House, Covent Garden; Sergiu Celibidache and Rafael Kubelik.

Particular stress will be put during the coming season on appearances of Israeli conductors. These will include Gary Bertini, Sergiu Commissiona, George Singer and Mendi Rodan.

Soloists scheduled to perform include Zino Francescatti, Isaac Stern and Adolfo Odnopossoff. Following last year's success of Verdi's "Falstaff", the I.P.O. will this season perform Don Giovanni, by Mozart.

CANADIAN PANORAMA

By MORDECAI HIRSHENSON

Antisemitism: Where You Look For It

A polemic has been taking place in the Montreal press (Montreal Star and Yiddish Eagle) on antisemitism in South Africa. The Star carried a series recently by Raymond Heard on South Africa, part of which dealt with certain phenomena of Jew-hatred in that country. It revealed the pro-Nazi wartime record of the Nationalists and quotes from the remarks made then of men now in power: Verwoerd, Loeww, and the late Messrs. Malan and Strijdom.

A reply came from Gus Saron, secretary-general of the Board of Deputies of South African Jewry, to the effect that Mr. Heard's analysis was one-sided and misleading and gave an utterly distorted picture of Jewish-Gentile relations in the Union of South Africa. The Montreal Star countered with an editorial defending its reporter's impression.

Joseph Gallay, writing in the Jewish Eagle, also sides with the reporter. Gallay suggests that the letter from Saron was probably inspired by the South African High Commissioner in Ottawa, that the South African Jews have no choice but to say that things are all right and that, knowing something about the shady record of the Malans, Loeuws and Verwoerds, he is inclined to believe the worst about South Africa.

Canada Worse Than Hitler - Germany?

This seems to me to be another case of the common Jewish malady: gauging and estimating antisemitism in other countries generally in the blackest terms. Once back in 1940, I was told by a German Jewish woman whose home had been broken into and furniture destroyed on the fatal Krystallnacht (Nov. 20, 1938) that her friends had strongly advised her against going to Canada. Why? They said it was "such a terribly antisemitic land!" And the woman herself, despite the Nurenberg laws, the Krystallnacht, the loss of everything she had, did not realize the irony that lay in her friends' cautious urgings.

Argentina Points A Finger

Also during the war, I remember having read an editorial in a Yiddish periodical published in Argentina on the subject of antisemitism in Canada. The editorial dealt with the burning of the Quebec City synagogue (a suspected act of incendiarism). The editorial drew the lesson that, after all, what else could one expect in a country where the first symptoms of prejudice had been ignored, where no necessary steps had been taken to check the advance of fascism and race-hatred? All this was being said about a Canadian province, and where? In a paper printed in Argentina, a country which even then was harboring Axis agents, which had stayed out of the war with Hitler and which, according to all reports received here, already was semi-fascist in structure. And, as if to prove it, alongside the editorial in Yiddish was another one in Spanish in obedience to a decree issued by the regime requiring every foreign-language publication to carry its main editorial in Spanish translation — a move which rightly or wrongly was interpreted in other lands as evidence of the regime's repressive quasi-fascist character.

It gave me a strange feeling to read all this tut-tutting about antisemitism and fascism in Canada from a source we had considered was itself on the verge of capitulation to Nazism.

As Others May See Us

Let's look closer home. Suppose a writer from South Africa came to Canada? He would deal with the several acts of bullying in Montreal (coupled with memories of the defunct M. Bellefeuille), the swastika-smearing that occurred in Toronto for five weekends in May and June, and the incidents in Winnipeg Beach in July. He would add to this the questionable phenomenon of Social Credit and then build up the superficially plausible conclusion that Canada is undergoing a wave of Jew-baiting preliminary to a take-over by the forces of the brownshirts. A ridiculous proposition? To us on the spot, yes. But it would not sound so incredible if it appeared in a periodical in Tasmania, Tel Aviv or Cape Town.

Duplessis' Canard

Here is something else to consider. The late Monsieur Maurice Duplessis had no scruples about stooping to antisemitic demagoguery. Back in 1944, when he was seeking to regain power in Quebec, he paraded an utterly counterfeit document showing the "Canadian Zionist Congress" was planning to "flood" Canada with 100,000 Jewish refugees after the war (in itself quite a worth-while project, incidentally). Duplessis, however, dressed this up as a diabolical and dastardly plot to rob Canadians of their birthright. Certainly it was a move calculated to exploit race prejudice and increase anti-Jewish sentiment. Yet, were any to accuse Duplessis of antisemitism in later years, what would Mr. Gallay have said? He may have pointed to the many favors Maurice had done for the Jews, and also might have mentioned the various Jewish candidates that ran under the Union Nationale banner.

This writer had spoken in the past to many Quebec Jews (and Jewish leaders) who had insisted that we did not "understand" their "Maurice" — he was really a sound, decent, well-meaning person underneath it all, and had nothing but warmth and affection for Jews — after all, hadn't he banned the film, "Oliver Twist", and hadn't he seen to it that Jewish hospitals were given a fair share of provincial health grants?

The Jewish immigration canard of 1944 would have been dismissed by many as something out of the past that did not merit resurrection, for Duplessis had shown nothing but cordiality and fairness once he was in office. Yet, couldn't that be said about the South African Nationalist Party too? They've invited Jews into their party (none accepted), were favorably disposed toward Israel (until the recent United Nations'vote) and, in general, behaved impeccably. A few years ago they issued a publication called, "The Lantern", which dealt in detail with the entente cordiale between South Africa, Jews and the State of Israel.

Smilofsky's Law

All of which brings us back to what we might call Smilofsky's Law: antisemitism increases in direct proportion as the country under question is removed from the locus scribendi (place of writing). Or, in other words: far away fields do not look green, but maybe green-shirted; or, yet, it's much easier to detect trouble in the other fellow's back yard than in one's own.

SERMON FOR THE WEEK

A NATION'S MORALE

Interpreters of the Torah remark that the repetition of a law or a happening in Deuteronomy usually brings with it some new point that was not apparent in the preceding account. What, then, is there new or different in the "Tochacha" (Warning) that we read this week in Deuteronomy that is not already apparent in the parallel passage that appears at the end of Leviticus? Both warn Israel of the dire calamities that would result if they departed from God's way; both are sufficiently specific in their ominous message.

Jewish commentators have seen in these doleful chapters, national calamity as viewed from two contrasting angles. The first "Tochacha" in Leviticus deals with the national collapse that comes from loss of land, of independence, of statehood. The warnings there are all given in the plural, and the text quite plainly refers to the destruction of the soil, the devastation of the cities and the national shrine. Significantly, this "Tochacha" ends on a hopeful note. Loss of national severeignty, though a tragedy, is yet not the ultimate tragedy. Land lost can be regained; independence can be won back; so long as the national identity and will to live remain intact, calamity can be overcome.

But there is another kind of national disaster that is more tragic, and it is of this that the "Tochacha" of Deuteronomy speaks. Here, the singular number is to be found, and the warnings are directed principally to the disintegration of the individual's morale. This chapter concludes with no comforting ray of light. When individuals who constitute the nation lose faith, in their own culture and their own ability to create and contribute in values of the spirit; when the words "And thou shalt have no faith in thine own existence" become fulfilled, then disaster complete and irreparable threatens.

History has insistently underlined this verdict. We have been privileged in our own day to witness "Ge'ulat Ha'aretz", the recovery of Jewish national sovereignty, the speedy rehabilitation of its soil, the afforestation of its hills, the rebuilding of its cities. Yet the wastage in Jewish souls has not been halted. We still need to achieve "Ge'ulat Ha'am", the restoration of Jewish morale, of faith of Jews in themselves as the heirs of a great spiritual heritage.

We may contribute ever so much to help Israel establish itself as a nation on its own homeland; it is a great task, sacred to the heart of every Jew. But we are contributing a mere pittance, in comparison, on Jewish education, on the support of the Jewish schools and the scholarship that are necessary for the recovery of self-confidence that comes through knowledge. The calibre of the nation depends on the moral fibre and morale of its individual members. We may liberate ourselves from the punishing "Tochacha" of our time if we attack the spiritual deserts of our people with the same energy that has made the barren places of Israel's land blossom like the rose.

letters to the editor

THE SCHOOL OF OLD AND THE MODERN JEW

Dear Editor:

In the not too distant past, "in the old country", there never was a back-to-school period — in our sense of the word.

* * *

When I was a child, in my native city in Poland, vacation time (in the non-Jewish public school) was not meant for relaxation for us Jewish boys but for more intensive study at the *bet hamidrash*. While I spent only half-a-day at the yeshiva during the regular school term, the morning hours were devoted to classes in the public school. But this schedule changed during vacation. It was then that my parents made sure I didn't lose one minute for the "irrelevant" secular studies, but concentrated entirely upon Talmudic studies.

I was not the only child whose father insisted that playing games did not befit a Jewish boy. (I must have been six years old when I was confronted with this for the first time.)

Of course, we had our holidays — officially the beginning of the new term at the yeshivot started after Succot. However, that period was also spent in study.

* * *

All this comes to mind now, when schools are reopening and our children are returning to their classes. Is it true that our childhood was so miserable as some modern pedagogues claim? Is the contention so, that one is a poor parent if he insists his youngster spend more time with books and in the laboratory?

Why is it, today, in our affluent society of North America, including luxurious summer camps, there are so many juvenile delinquents — while, it is argued, there were so few during the old system in the old country? Are we too demanding and, by the same token, do our children emulate us in wanting the unattainable?

* * *

So far as Jewish education is concerned, I still maintain that thousands of years of Torah education have proven the superiority of what we call "Torah Hinukh." For, even today, on this continent, statistics prove that not only is the number of delinquents relatively lower in Jewish day schools where children have relatively less time for play, but also are the students of Jewish day schools receiving proportionately more scholarships.

Thus, when a parent complains that he cannot send his youngster to a Day School because the curriculum is too heavy for the poor child, I can only smile and regret the lack of comprehension of real education by the parent.

In my book, nothing takes the place of the integral Day School for our children.

Westmount, Que.

A. LANDESMAN

ONLY IN AMERICA

by HARRY GOLDEN

September

It may well be that September is the most important month of the year. Significantly Labor Day marks the official end of summer at least as far as this industrial society is concerned (just as Memorial Day marks the official beginning).

The pennant races are decided in September. Though the Yankees invariably lead the League they are not mathematical certainties until some time after Labor Day to represent the American League and it isn't until late September that we know whether the Dodgers, Giants, Pirates, Reds or Cards will represent the National League. We also discover in September if the Mets will win 60 games.

I understand from those fashion editors in the know that September is the choicest month for weddings. It makes no difference to the bride what month it is since she gets married in white anyway. It's the matrons who come to the wedding who prefer September. They can wear furs. And if it rains or if it is beastly hot it doesn't make as disappointing a day as a June day that is ruined. I don't think it ever makes any difference to the bride.

The football season starts in September. It is the season of radical changes. It is the month which contains what is perhaps the most traumatic experience of everyone's youth. The kids go to school in September.

On the Lower East Side of New York City the kids got clothes twice a year. The Jewish kids got new clothes on Passover and the Christian kids on Easter and both Jewish and Christians got new clothes when school reopened (for new clothes read "older brother's pants and coat").

Think of the million of children starting school this September. Starting school is the first step along the way to adulthood. Since we are so secular a society, going off to school probably plays a larger role in our consciousness than the many and varied religious rituals which celebrate manhood.

In my city, Charlotte, North Carolina, there will be 68,500 children entering school in September. In Red China there will be 83 million school children attending classes, more than there are people in England and France combined.

THE LATE MR. DALGLEISH

Dear Editor:

...Regarding the editorial tribute to Oakley Dalgleish which appeared recently in The Canadian Jewish News, it was comforting for those of us who work for The Globe and Mail to know that Mr. Dalgleish's contributions to the world of journalism were recognized and appreciated by his colleagues on other newspapers.

Toronto

R. J. DOYLE,
Managing Editor

PREVIEWING
5724
THE CANADIAN JEWISH NEWS
WILL PUBLISH 3 SPECIAL
NEW YEAR SECTIONS
• SEPTEMBER 18,
• SEPTEMBER 27,
• OCTOBER 2nd
These sections will contain special features and New Year ads.

COMMUNITY HAILS NER ISRAEL ANNIVERSARY
TORONTO YESHIVA COLLEGE MARKS FOURTH YEAR

RABBI GEDALIA FELDER, co-chairman of the $150,000 Deficit Campaign for Ner Israel Yeshiva College of Toronto, is spiritual leader of the Shomrei Shabbos Congregation and chairman of the Rabbinical Council of Toronto.

RABBI JACOB S. WEINBERG, guest speaker at the fourth annual banquet of Ner Israel Yeshiva College of Toronto being held this Sunday, is dean of the graduate school of Ner Israel Rabbinical College of Baltimore.

RABBI SHOLOM GOLD, who received his ordination from the late chief rabbi of Israel and earned a Master's Degree in Education at Loyola College in Baltimore, has been principal of Ner Israel Yeshiva College of Toronto since its inception.

WORK TO RAISE $150,000 FOR DEFICIT FUND

Selecting cards they will canvass during current drive for Ner Israel $150,000 deficit are (left to right) NAFTALI KANNER, HARRY COOPERMAN and ISAAC MEYER KOROLNEK.

Working for Ner Israel's 1963-64 Deficit Campaign are (Left to right): AVROM WEISMAN, BILL RUBENSTEIN, HERMAN LANDAU and JACK KOSOY.

Facts About Ner Israel

- Ner Israel Yeshiva College is a non-profit institution, established in 1959 by a dedicated group of Toronto Jewish communal leaders.
- At Ner Israel, graduates from Talmud Torahs and Hebrew day schools continue their traditional religious studies while gaining a secular higher school education.
- It is the only institution of its kind in Canada.
- The federal government of Canada has underwritten a 50-year loan, through its Central Mortgage and Housing Corporation, for 90% of the approved cost of Ner Israel's dormitory and dining hall building.
- Local and out-of-town students remain in residence at Ner Israel during the school term.
- Ner Israel is situated amid 13 picturesque suburban acres within Metropolitan Toronto, providing a quiet, natural setting conducive to concentrated studies and scholastic progress.
- The three buildings on the Ner Israel campus contain classrooms, science laboratories, a library, Beth Hamidrash (study hall), chapel, dining hall, recreational areas and dormitories.
- The extensive facilities of the nearby YMHA, on North Bathurst Street, are utilized for the Ner Israel physical education progamme.
- Ner Israel's staff of ordained rabbis is supplemented by highly qualified teachers of secular subjects.
- Affiliated with the Bureau of Jewish Education of Toronto, Ner Israel was inspired by the Yeshiva of the same name in Baltimore, Md.

Enrolment Policy

- Students at Ner Israel pay according to their means. Contributions to its annual deficit campaign enable deserving but financially less fortunate students to attend Ner Israel.

1963-64 Needs

- Tuition, room and board for each student cost $1,240.00 per year.
- Of the 78 enrolled in 1962, only 10 students paid the full fees.
- Approximately 100 students are expected to attend Ner Israel in 1963-64.
- A campaign to raise the $150,000 deficit of the operating budget for 1963-64 is being conducted.

Leadership

- Mr. Stephen Berger and Rabbi Gedalia Felder are co-chairmen of the current deficit campaign. Rabbi Felder is spiritual leader of the Shomrei Shabbos Congregation and chairman of the Rabbinical Council of Toronto. Mr. Berger, a civil engineer, industrialist and noted communal leader, was president of the United Jewish Welfare Fund in 1957 and 1958, and co-chairman of the 1953 United Jewish Appeal of Toronto.

ROOM FOR ALL

Those wishing to attend the fourth annual banquet of Ner Israel Yeshiva College of Toronto 6.30 p.m., this Sunday (September 8) at Shaarei Shomayim Synagogue without benefit of advance reservations will be welcome, according to the banquet committee.

To accomodate vacationers returning to the city after the reservations deadline, the committee has decided to waive the requirement for reservations to be made in advance.

Special arrangements have been made to provide adequate seating for the expected extra large attendance.

The committee emphasizes there is room for all!

They Started It

Ner Israel Yeshiva College of Toronto had its beginning in the fall of 1958 when three local businessmen decided the time had come for Canada to have an institution where scholars could continue their traditional religious studies while gaining a secular higher school education.

Heretofore, such curricula were available only at distant centres — all outside Canada.

That is what prompted Herschel Rubenstein, Meyer Lebovic and Julius Kuhl to spearhead the movement which established the unique Canadian academy in 1959.

Mr. Rubenstein's factory office on Manning Avenue served as headquarters during Ner Israel's formative months.

A gift of $25.000 from Mr. Rubenstein helped launch the institution.

First president of Ner Israel Yeshiva College of Toronto was Reb Herschel. He served in that capacity during the first two years of Ner Israel's existence.

Meyer Lebovic was elected president in 1962. (Dr. Kuhl, now a U.S. resident, is still vitally interested in Toronto's Ner Israel).

Learned Principal

A youthful rabbi who has studied in New York, Baltimore and B'nai Brak in Israel, is pricipal of Ner Israel Yeshiva College of Toronto — a post he has held since the inception of the local institution.

Rabbi Sholom Gold was born in Brooklyn and received his education at Mesifta Torah Vadaath in New York, Ner Israel Rabbinical College in Baltimore, and the Poneves Yeshiva in B'nai Brak.

Climaxing two years of study in Israel was his ordination, in 1956, by Rabbi Isaac Halevy Herzog, the late chief rabbi of Israel.

Three years later, Rabbi Gold earned his Master's Degree in Education from Loyola College in Baltimore.

The same year he received semicha from Rabbi Jacob Isaac Ruderman, the world renowned Gaon and rosh hayeshiva of Baltimore's Ner Israel Rabbinical College.

A resident of Toronto since May, 1959 Rabbi Gold has been widely acclaimed for the high educational strandards he has established at Ner Israel Yeshiva College of Toronto.

YESHIVA COLLEGE IS SOURCE OF PRIDE FOR ALL

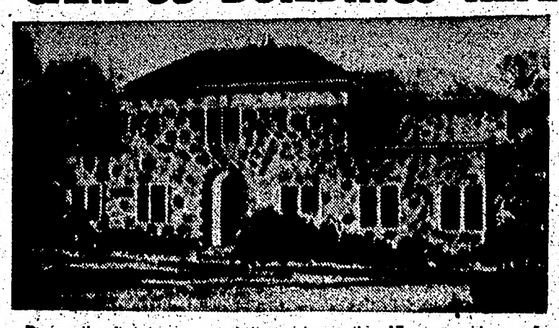
That Ner Israel Yeshiva College of Toronto — an arch orthodox institution — commands the respect and admiration of all, regardless of religious affiliation, is evidenced by the mounting financial and moral support it is receiving from all sections of the local community.

Non-Jewish leaders of education, industry and government have expressed in glowing terms their high regard of Ner Israel's aims, objectives and achievements to date.

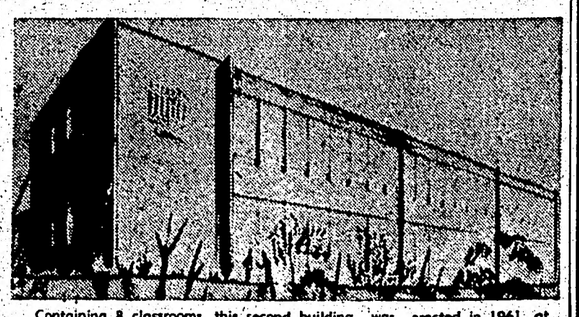
Members of conservative and reform congregations who serve on its board of directors and campaign committee realize that only Ner Israel can provide the core of religion-centered Jewish leadership of the future.

The current $150,000 Deficit Campaign of Ner Israel Yeshiva College of Toronto merits the generous support of all concerned with the preservaton of the Jewish way of life in Canada.

CAMPUS BUILDINGS REFLECT NER ISRAEL GROWTH



During the first two years of its existence, this 17-room residence of H. V. Tyrell (whose estate was purchased for $100,000) served the needs of 12 students in 1959 and 17 students in 1960.



Containing 8 classrooms, this second building was erected in 1961, at a cost of $200,000 which, in order to serve the requirements of 50 students in 1961 and 78 students in 1962, had to be utilized for dormitory purposes.

The third building, costing approximately $450,000. — to open soon—includes a new dining hall and sleeping quarters for 100 students.

CAPACITY ATTENDANCE IS EXPECTED AT ANNUAL BANQUET THIS SUNDAY

A capacity attendance is expected at the fourth annual banquet of Ner Israel Yeshiva College of Toronto being held this Sunday (September 8) at the Shaarei Shomayim Synagogue, 840 St. Clair Avenue, West,

Stephen E. Berger, noted communal leader who is co-chairman of Ner Israel's current $150,000 Deficit Campaign, will preside at the dinner.

Rabbi Jacob S. Weinberg, dean of the graduate school of Baltimore's Ner Israel Rabbinical College, will be the guest speaker.

Meyer W. Gasner, president, Canadian Jewish Congress, central region, and Rabbi Gedalia Felder, chairman, Rabbinical Council of Toronto, will participate in the program.

Rabbi Marcus Ochs, spiritual leader of Toras Emeth Jewish Centre will deliver the invocation.

Meyer Lebovic, president of Ner Israel Yeshiva College of Toronto ,will adress the gathering and Rabbi Sholom Gold, the principal, wil introduce the guest speaker.

HEAD TABLE GUESTS

John D. Fienberg, president, United Jewish Welfare Fund of Toronto, Joseph Levine, president, Associated Hebrew Schools of Toronto, Harry Korolnek, president, Eitz Chaim Schools of Toronto and Dr. Joseph Diamond, director, Toronto Bureau of Jewish Education, will be among the head table guests.

Officers of Ner Israel Yeshiva College of Toronto who will be seated at the head table are: Herschel Rubenstein, past president; Wilferd Gordon, Q.C., chairman, executive committee; Max Rubenstein and Sandy Hofstedter, vice-presidents; Saul Sigler, treasurer; and Morry Wingold, co-chairman, building committee.

DISTINGUISHED HONORARY PATRONS

The prime minister of the Province of Ontario and the chief rabbi of the British Commonwealth head an impressive list of honorary patrons for the fourth annual banquet of the Ner Israel Yeshiva College of Toronto being held Sunday, September 8, at Shaarei Shomayim Synagogue, it was announced by Stephen E. Berger, dinner chairman.

The Very Rev. Dr. Israel Brodie, of London, England, and Premier John P. Roberts of London, Ontario, top the roster of distinguished personalities lending their support to the Ner Israel $150,000 Deficit Campaign, Mr. Berger explained.

Rabbi Jacob Isaac Ruderman, Rosh Yeshiva, Ner Israel Rabbinical College, Baltimore, whose academy inspired the founding of the local institution, has also endorsed the drive to cover the 1964-64 operational deficit.

Other honorary patrons include Hon. William G. Davis, Ontario minister of education; Mr. William R. Allen Q.C., chairman, Municipality of Metropolitan Toronto; Mr. Donald D. Summerville, mayor of Toronto; Mr. Norman C. Goodhead, reeve of the Township of North York; James E. Walker, M.P. York Center; Mr. Vernon M. Singer, Q.C., M.P.P. for York Centre; Mrs. Evaleen Barker, chairman, Toronto board of education; Mr. Robert D. G. Stanbury, chairman, North York board of education; Mr. Meyer W. Gasner, chairman, central region, Canadian Jeish Congress; and Mr. Jack D. Pearlstein, Q.C., chairman, Toronto Bureau of Jewish Education.

SUPPORT NER ISRAEL

Campaign Committee Members Serve As Banquet Hosts

Members of the $150,000 Deficit Campaign Committee will act as hosts at the fourth annual banquet of Ner Israel Yeshiva College of Toronto, being held Sunday at the Shaarei Shomayim Synagogue.

Active leaders in the drive are: Louis Berger, Stephen E. Berger, Abe Bleeman, Harry P. Botnick, Solomon P. Botnick, Moses Buksbaum, Eli H. Cooperman, Chil Eloaum, Max Fishbane, Rabbi Gedalia Felder, Harry Frankel, Meyer W. Gasner, Charles Garfunkel, Rabbi Sholom Gold, J. Barney Goldhar, Syd Goldstein, Wilferd Gordon, Q.C., Morris Gottlieb, Pinchas Greensten, David M. Herzig, Sam Hoffman, Sandy Hofstedter, Naftali Kanner, Irving Kelner, David Kirsh, Eugene Kohn, Harry Korolnek and Isaac Meyer Korolnek.

Lou Korzen, Israel Koschitzky, Jack Kosoy, Abraham Kurtz, Benjamin Laker, Herman Landau, Joseph Lebovic, Meyer Lebovic, Charles Levenstein, Mark A. Levy, Louis L. Lockshin, Ralph Malach, Louis Mayzel, Mortcha Morgan, Efraim Nussbaum, Marcus Nussbaum, Moische Nussbaum, Samuel Nussbaum, Samuel Orfus, Rabbi B. Rosenzweig, Samuel Rotman, Bill Rubensten, Herschel Rubenstein, Max Rubenstein, Morris Rubenstein, David Schmerz, Dr. Norman W. Shaul, Isaac Shlagbaum, Moses Sigal, Saul Sigler, Joseph Silver, Nathan Silver, Nachman Sokol, Joseph Tanenbaum, Max Tanenbaum, Wayne Tanenbaum, Harry Ungerman, Isaac Wagner, Jack Weinbaum, Ben Weinberg, Israel Weinberg, Dr. M. B. Weinberg.

Judah Weinstock, Nathan Weisblatt, Louis Weisfeld, Avrom Weisman, Solomon Weitz, Ernest Werner, Joe Wilson, Morry Wingold, Jack Wisebrod, Sam Wortsman, Rabbi Walter S. Wurzburger, Leon Yolles and Jack Young.

Give Dynamic Leadership

Reviewing the program for the fourth annual banquet of Ner Israel Yeshiva College of Toronto, being held this Sunday at Shaarei Shomayim Synagogue, are MEYER LEBOVIC (left) president, and STEPHEN E. BERGER, dinner chairman.

Active In Top Echelon

SAUL SIGLER (left) treasurer of Ner Israel Yeshiva College of Toronto, shows signed pledge cards to WILFERD GORDON, Q.C., chairman of the executive committee. Campaign to raise $150,000 deficit of the operating budget for 1963-64 is now in full swing.

Active in Ner Israel's drive for $150,000 are (from left to right) JACK WISEBROD, ABE BLEEMAN, SAUL SIGLER, MOE BUKSBAUM, SANDY HOFSTEDTER and MAX RUBENSTEIN.

TORONTO'S BIALIK SCHOOL

By Sarah Mill

The first day of school is always full of excitement. For the kindergarten group and the first graders the day is the beginning of a new experience; for the older children there are new teachers to be looked over and old classmates to greet after the long summer holidays.

For the parents watching the youngsters line up in the yard of 12 Viewmount Avenue, the day holds special morning. The Bialik School is Toronto's newest Hebrew Day School representing the dreams and hard work of a small group of dedicated parents who wanted a special kind of education for their children.

Back in 1961 a few determined people were holding meetings almost every evening, telephoning long lists of prospective parents, trying to sell their deeply held convictions about Jewish education to other families in Toronto.

The first grade 1 of the Bialik Hebrew Day School opened in the fall of 1961. There were then 54 children in the junior kindergarten, kindergarten and first grade. Now, only two years later 130 youngsters are lining up in the yard. Each of the grades-one, two and three, is filled, as are both Junior and Senior kindergartens. In fact, parents who waited until the last minute to register their children, found that classes were closed.

"We were right", says Mr. Julius Sokoloff, one of the founders of the Bialik School. "We were convinced that our ideas about Jewish education were not limited to just a small group, that there was a real need for our kind of school in the community".

Named after Chaim Nachman Bialik, the great Hebrew poet, the school is dedicated to providing a modern, broadly based, course of Jewish instruction for its children. Jewish history, traditions, customs, Yiddish and Hebrew literature, modern Israel and Jewish communities throughout the world are all part of the curriculum. The basic language of instruction is Hebrew, and Yiddish is introduced at the end of grade 1. The Bialik School is the only Hebrew Day school in Toronto which offers a systematic course in Yiddish and Yiddish literature. "We want", continued Mr. Sokoloff, "our chldren not only to study Judaism, but to live it, enjoy it. We want them to feel at home in a synagogue and in Israel, with a Hebrew magazine and a Yiddish newspaper."

The Principal of the Bialik School comes with a rich and varied pedagogic background and very definite ideas on the need for an imaginative approach to teaching. A graduate of the Teacher's College in Warsaw in 1938, Mr. Goldberg taught in Tarbut Schools in Poland and later in Russian and Polish schools. After the war he served as a School inspector in West Germany. Coming to Canada in 1948, Mr. Goldberg taught in the Jewish Folk School in Montreal, in the Adath Israel, and was the Director of Education of the Day School in Ottawa. He holds a B.A. from Sir George Williams University. For the last three years he has been teaching at the "Midrasha" in Toronto. "We have a well stocked library," says Mr. Goldberg, 'and our children begin to use it by the end of grade 1. By grade 2 they are preparing book reports". A well read child, Mr. Goldberg feels, is a well educated one, and "want to start as soon as possible teaching them a love of books". Music, drama, art, all play an important role in the school and help to give the child a sense of imaginative identification with what he is learning.

Anyone dropping into the Bialik School during lunch hour or recess would be greetd with a group of lively youngsters passing the salt and playing ball in Hebrew. Mrs. Berlin who teaches both Junior Kindergarten and Grade 1 Hebrew, says that children pick up a language with remarkable speed: "They come out of kindergarten with a Hebrew vocabulary of 300 words and by Grade one the classes are conducted entirely in Hebrew."

The English Department, is of course, in accordance with the standards of the Board of Education, but, as Mr. Goldberg points out, "we are not satisfied with the minimum. We are constantly trying to enrich our English program, to find newer and more interesting texts, to reach the highest possible standard."

Listening to the children greet their teachers in Hebrew, watching them run to get their favorite library books, seeing them pile into the school bus and begin to sing spontaneously the songs which they learned at school — in Hebrew, Yiddisn and English — it is easy to understand the glow of pride and satisfaction which fills those who worked so hard to bring the Bialik Hebrew Day School into existence.

HUMAN RELATIONS

Hates the City

DR. ROSE N. FRANZBLAU

QUESTION: I am so tired of myself. I have a loving husband and a very good daughter who is an honor student in an out-of-town college. I am 50 and am going through a change.

I hate New York. I need a change. But I have no way of getting out because my husband teaches singing and has to be in this concrete jail to make a living.

What can I do to accept what I have and be grateful for it instead of constantly brooding, as I have in the last two years, over what I haven't got. It isn't fair to my husband, who is doing the best he can. I keep taking tranquilizers to get through the day. I am tired of being discontented.

I am afraid even if I got my nice house with trees and grass in the country, I might find something else to be discontented about. When it is time to return from vacations, it makes me cry to think of coming back here.

ANSWER: At certain times in a person's growth and development, when basic physiological changes take place, the old discontents of former years tend to crop up again. This happens with the onset of menstruation as well as with the beginning of the menopause.

* * *

To many the onset of menopause means the beginning of old age, and the beginning of the end. Women who have felt most denied and deprived are the ones who react with the most fear to this physiological change. Some become panicky and behave as if the gates of life and of fulfillment are closing on them.

Others develop an oversensitivity to any persons who are not attentive enough to them, or they develop aches and pains, or suddenly suffer from unbearable fatigue.

Then there are those who turn this fear (which is converted into hostility) against themselves. On the one hand, they cry about past hurts and deprivations and proclaim their need to be given to today.

On the other hand, they do everything to deny themselves the very things they say they missed, by keeping people from showing their love for them.

The dissatisfied woman will sometimes regard the work of her husband as the other woman in his life. The work is a rival who gets more attention than she does, and his pupils, customers or patients become her competitors.

* * *

Your discontent is basically a dissatisfaction with yourself. Making a city the target for your hate and anger places the blame on this great cultural center for not making an interesting life for you.

The tearful feelings you have upon returning from a vacation would be present no matter what city or town you had to return to. Such a return means the relinquishment of the pleasure of being taken care of and waited on and the tears express your anger.

There is no question that talking over your problems with a psychiatric expert would help you. You must first learn, or perhaps relearn, to appreciate and like yourself. Then you may be able to give yourself what you want, without feeling that you are avaricious or demanding.

CJC DEMANDS SCHOOL RIGHTS

(Cont. from page 1)

REITERATE POSITION

"From a point of view of school taxation, there is a special roll maintained to identify Jewish tax payers indicating the special position of Jews in the school system.

"In the field of Education, a historical process has resulted in a close affinity of the Jews to the Protestant school system which went beyond the actual attendance of Jewish children at the Protestant schools and the payment of direct school taxes by Jews to the Protestant School Board. For all practical purposes, Jews have been considered as part of the Protestant framework even with regard to those children who chose to attend schools established by Jewish institutions or congregations.

"We are obliged to reiterate the position we took in our written Brief to the Royal Commission: '....we come face to face with one of the most glaring undemocratic situations, in that no Jews sit on the School Board or have any say in the administration of tax monies. Surely this is a classical case of taxation without representation. The Jewish community pays its school taxes to the Protestant School Board and yet Jews are not free to present themselves for election or be appointed to any of the boards. Despite the many complications, legal and other, the salient fact remains that this is an inexcusable violation of even the most basic tenets of democracy".

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Guest of Toronto

Rabbi Samarius Gourary World Leader Of Lubavitch Yeshivot & Torah Institutions

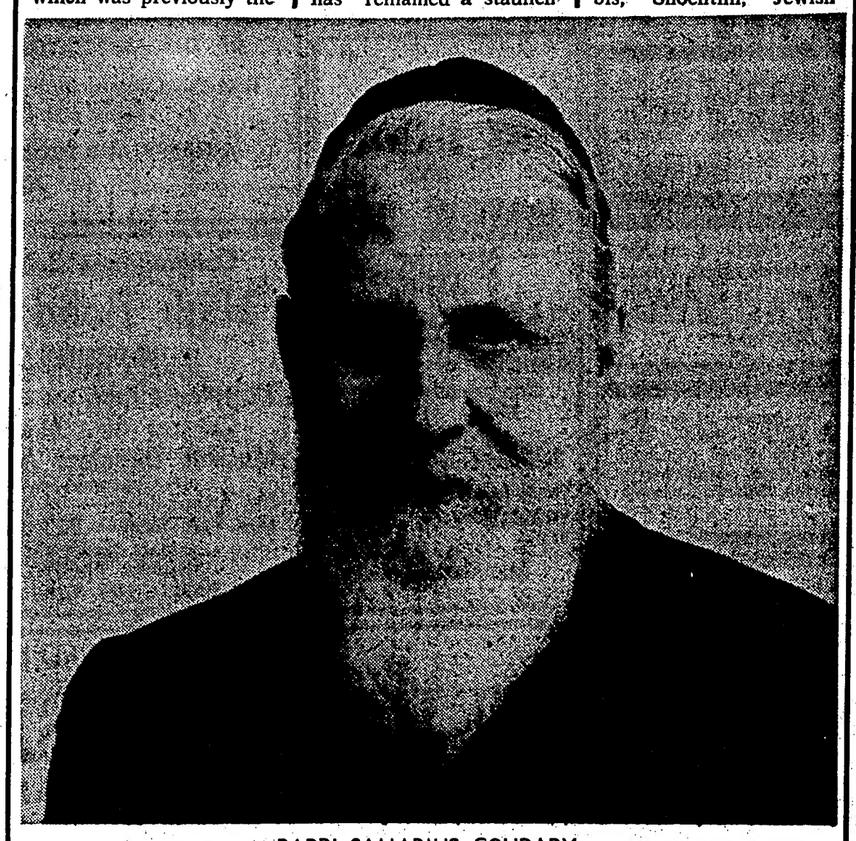
The Jewish community of Toronto is soon to welcome a prominent guest, the distinguished and eminent Rabbi Samarius Gourary, who is one of the leading Rabbinical personalities of New York. He is no stranger to Canada as he was in our midst previously when he had been received by leaders of the Jewish community in our city and his fame is known throughout the Dominion because of his great accomplishments for the furtherance of Torah and Judaism. His name has been intimately linked with that of his late father-in-law, the world famous Lubavitcher Rabbi J. I. Schneersohn of blessed memory, with whom he had been associated in directing the destinies of the United Lubavitcher Yeshivoth almost from its very inception and has helped it to grow into a world wide institution of Jewish learning with ramifications and branches in many Jewish communities spread over several continents throughout the world.

Rabbi Gourary proved himself to be an able and efficient lieutenant to his late father-in-law in assisting him in his superhuman and self-sacrificing efforts for Torah and Judaism, and the trials and tribulations of the late Lubavitcher Rabbi in Europe are known to Jews everywhere as it forms one of the glorious chapters of recent Jewish history. Rabbi Gourary accompanied the late Lubavitcher Rabbi when he fled from the Nazis shortly after the outbreak of the Second World War when they finally managed to arrive on the free shores of America on an auspicious spring day in 1940 in New York.

The golden chain of Lubavitch was again repaired. Lubavitch, already then the household word in many a Jewish home the world over, found a new lease on life.

Immediately upon his settling in New York, the late Lubavitcher Rabbi threw himself heart and soul into the work of Jewish rescue — to save as many of our Jewish brethren as could be possible from the clutches of the Nazis, and simultaneously to restore and promote his various activities for Torah and Judaism. With a nucleus of former American students who had previously studied at the Lubavitcher Yeshivah in Otwock, Poland, and had returned to the United States at the outbreak of the Second World War, the Lubavitcher Rabbi opened the first Lubavitcher Yeshivah on the American continent. He asked his son-in-law, Rabbi Gourary, to assume administrative direction of this Jewish religious educational effort that would help America to become a center of Jewish religious learning to take the place of the famous Jewish centers that had been so brutally and wantonly destroyed by the Nazis. Rabbi Gourary subsequently became Chairman of its Executive Committee which position he continues to hold with distinction to this day. The phenomenal growth of this institution into the great national and ramified United Lubavitcher Yeshivoth with branch Yeshivoth in many communities and many lands and with its tens of thousands of students the world over, may be ascribed in large measure to the energetic and administrative acumen of Rabbi S. Gourary.

The crown and glory of all Lubavitcher Yeshivoth in America is the Central Lubavitcher Yeshiva which was established as mentioned above by the Lubavitcher Rabbi in March 1940 in Brooklyn, N. Y. It was granted its charter by the Board of Regents of the State Education Department of New York State at Albany on January 17, 1941. This school is now housed in a large and imposing building on Bedford Avenue corner Dean Street, in Blooklyn, N. Y., which was previously the luxurious Unity Club House. This five story building houses classrooms, dormitories, gymnasium, libraries, dining halls, and other facilities. Students from all over the United States, as well as from Israel, Canada, England, France, and various countries of Latin America are now enrolled at this Central Lubavitcher Yeshivah and Mesifta. The building has since become too small for its requirements and thus the Senior Department or Rabbinical Seminary Division is housed in a separate building. Several other buildings are also used for dormitory purposes.



RABBI SAMARIUS GOURARY

In the Rabbinic Department where students are preparing themselves for the Rabbinate, the course of study includes advanced Talmud and all the various commentaries; Rabbinical Responsa, Codes of Jewish Law, Jewish History, Jewish Philosophy of the Middle Ages such as Maimonides, etc., Chabad Philosophy, Homiletics, and various other subjects. After successfully completing their examinations before a committee of Rabbis, the duly qualified candidates are awarded their degrees of Semicha or Ordination as Rabbis.

After the liberation of Europe upon the termination of the Second World War, the Lubavitcher Rabbi sent Rabbi Gourary upon a special mission to Europe, where he visited England, Belgium, France, and Germany, and inspected the D.P. Camps and helped to organize the first Yeshivah in liberated Europe, which is the Lubavitcher Yeshivah and Rabbinical Seminary of Paris.

Upon the establishment of the State of Israel, the late Lubavitcher Rabbi sent Rabbi Gourary upon an epoch making mission there, where he conferred with various Israel Government, Rabbinical, and lay leaders, which led to the establishment of the Lubavitcher colony of Kfar Chabad, situated about twelve miles outside of Tel Aviv, and to the organization of Lubavitcher Yeshivot and institutions in the Holy Land. In this connection it may be of especial interest to mention that the Hon. Shneur Zalman Shazar, who later was elected President of the Republic of Israel, had extended every possible help and cooperation to bring about the founding of this settlement of Kfar Chabad, and had also visited the Lubavitcher Rabbi in this and other matters. President Shazar has remained a staunch friend and admirer of Lubavitch ever since. Kfar Chabad is a focal point for tourists who visit Israel and it has endeared itself to all segments of the population and is exerting a beneficial influence upon the life of the country. A new building is now being erected in Kfar Chabad to house the Central Lubavitcher Yeshivah in Israel and the headquarters of its Israel network of Lubavitcher Yeshivoth, Trade Schools, and other institutions. This activity is under the auspices of the worthy Chabad Rehabilitation in Israel Fund, and Rabbi S. Gourary is the Chairman of its Executive Committee.

Recently Rabbi Gourary has visited Brazil upon a special Jewish religious educational mission, and at the public reception arranged in his honor at Rio de Janeiro, he was officially welcome by the leaders of the local Jewish community and the United States Ambassador to Brazil.

Today one finds branch Yeshivoth affiliated with the great network of the United Lubavitcher Yeshivoth throughout many cities on the American continent. Students from many countries are matriculated in the Central Lubavitcher Yeshivah and Mesifta and instruction there is afforded on all levels, the elementary, intermediate, and the advanced, accompanied with secular instruction in its English elementary and high school departments. High standards of education prevail both in the Hebrew and English divisions of all the Yeshivoth within the United Lubavitcher Yeshivoth.

Outstanding Jewish personalities in all fields of endeavor have enthusiastically endorsed the work of the United Lubavitcher Yeshivoth in all its Yeshivoth the world over because of its great significance for the future of Torah and Judaism.

Lubavitch has raised the standard of Jewish religious education in Israel, America, Canada, and many other lands to which its influence has reached, and has exerted a beneficial influence upon other Jewish educational institutions.

The spirit of Lubavitch implies "mesiras nefesh" (self-sacrificing idealistic devotion) for Torah and Judaism, and its students and alumni bring in an awakening and reinvigoration for Judaism into the most distant Jewish communities throughout the world. Lubavitch has provided many prominent and scholarly Rabbis, Shochtim, Jewish Educators, various Jewish religious functionaries, and informed laymen (Bale Batim) to the various Jewish communities throughout the United States and Canada.

Lubavitch and the United Lubavitcher Yeshivoth under the inspiring leadership of the present Lubavitcher Rabbi M. M. Schneersohn, who is the brother-in-law of Rabbi S. Gourary, seek to infuse into their students and followers the ideals of Jewish service and the readiness for self sacrifice for Torah and Judaism at all times, fortified with a deep knowledge and understanding of Jewish lore and a love of its traditions. The United Lubavitcher Yeshivoth endeavors to rear a new generation of Jews in America and in Canada who will be conscious of the eternal values and verities of Torah and Judaism and be able intelligently to carry forward aloft and proudly the banner of Torah. Ignorance in Jewish life and especially in our age is dangerous. Thus Lubavitch strives to help instruct our Jewish youth that they grow into informed and educated Jews who will be steeped in Jewish learning and tradition and also at home in secular knowledge, so that they may be able to participate actively and Jewishly in the life of their communities.

The United Lubavitcher Yeshivoth is now faced with the problem of "buildings" and to solve this perplexing and urgent challenge, Rabbi Gourary has pledged himself to help find the adequate and necessary solutions. Already the first wing of the beautiful and imposing new edifice for the Central Lubavitcher Yeshivah in Israel has resently been completed at Kfar Chabad, and construction is now in progress for the balance of the building, but sufficient funds for this purpose are still not available. In addition, the Central Yeshiva of the United Lubavitcher Yeshivoth, has recently purchased a large lot in Brooklyn, N. Y., upon which it proposes to erect its new building and national headquarters. This has become necessary because of the crying need for more and adequate space for its educational requirements and other facilities. The United Lubavitcher Yeshivoth is now faced with this great problem of constructing in the very near future the new building for its Central Yeshivah in Brooklyn, N. Y.

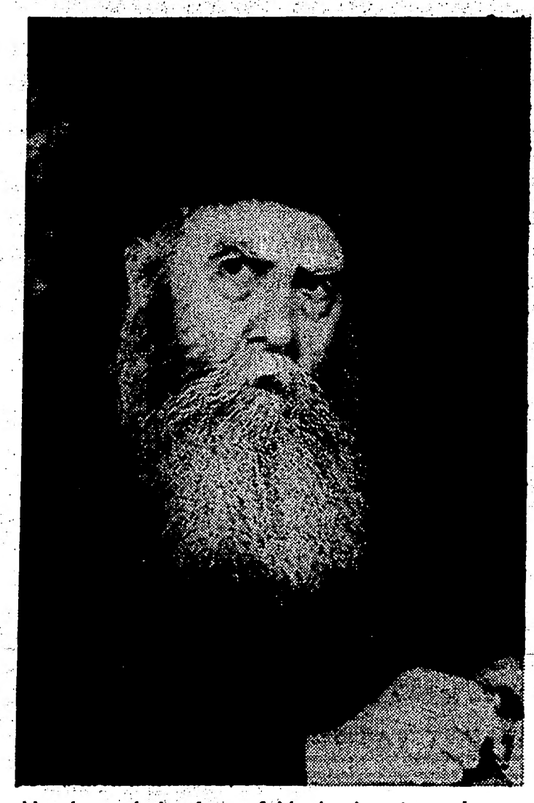
Groundbreaking ceremonies for the new home of the Central Lubavitcher Yeshivah and the national headquarters of the United Lubavitcher Yeshivoth took place at the new site in Brooklyn, N. Y., on Sunday, June 9 1963, under the chairmanship of the Hon. Edward S. Silver, District Attorney of Kings County at Brooklyn, and was attended by several thousand persons. The names of the martyred Jewish Communities of Eastern Europe which were the historic citadels of Jewish Learning and Scholarship for generations will be perpetuated in the structures of the proposed new edifice. Among the prominent personalities participating in these historic exercises were the Hon. Jacob K. Javits, United States Senator; the Hon. Kenneth B. Keating, United States Senator; the Hon. Emanuel Celler, Member of Congress; Rabbi S. Z. Hecht of Chicago, Ill.; and many other leading persons who represented Rabbinical and national Jewish organizations as well as federal, state and local government. Plans have already been drawn up for the new building, and a national committee is now in process of formation for this purpose.

A committee of prominent Jewish laymen of Toronto is now being formed to welcome Rabbi Gourary when he arrives in our city to bring a special message and report on the world wide activities of this great organization.

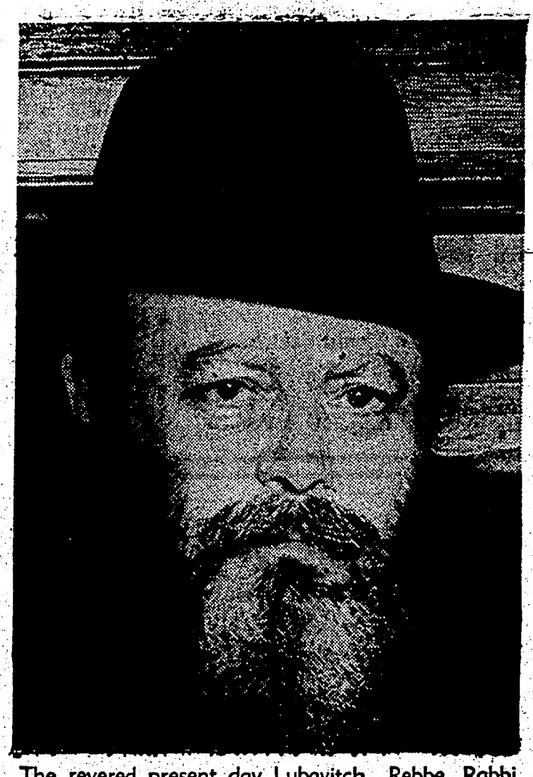
The Lubavitch Movement wishes the Jewish People the world over and all humanity a New Year 5724 of peace and full redemption

they made judaism a synonym for pride

The sainted Rabbi Shneur Zalman of Liadi, founder of Chabad.



He changed the face of North American Jewry: the lamented Lubavitch Rebbe, Rabbi Joseph I. Schneersohn. (5640-5710)



The revered present day Lubavitch Rebbe, Rabbi Menachem M. Schneersohn.

THE GLORIOUS TRADITION OF LUBAVITCH LIVES ON

Next week our community will receive the leader of the international Lubavitcher Yeshivahs and educational institutions, Rabbi Samarius Gourary, brother-in-law to the world-famous Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson.

It is nearly two centuries that the name Lubavitch is synonymous with dedicated promotion of Torah and Ahavath Israel. Since the days of Rabbi Shneur Zalman of Liadi, the 150th anniversary of whose passing is presently observed the world over, till this very day this golden chain and glorious tradition of Lubavitch has been continued and is living on as strong as ever, on both sides of the Iron Curtain.

On five continents this movement has established its centers of Torah and Chassidism, which have become the acknowledged pride of world-Jewry. From the President of Israel to the humblest unknown soldier for Yiddishkeit in Soviet Georgia, those who dedicate themselves to the ideals of furthering and strengthening Torah and Jewish tradition, take pride in identifying themselves with the name of Lubavitch and its renowned leader, the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson.

We invite you to partake in the welcome of our eminent guest, Rabbi Samarius Gourary.

Toronto Reception Committee

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Synagogues, Organizations

PREPARING FOR HIGH HOLY DAYS APPEALS

● An unprecedented schedule of events in advance of the High Holy Day Appeals in the synagogues of Toronto are giving early impetus to the 1963 Toronto Israel Bond Drive. Swelling the ranks of groups long active in the Bond program are many new organizations which are scheduling Bond functions this year for the first time.

COUNCIL OF JEWISH BROTHERHOODS DINNER

Plans for participation of the Council of Jewish Brotherhoods of Toronto in the Bond Drive will be launched at a dinner meeting on Monday, September 9th at the Sova Restaurant. Special guest will be Jewish Humorist, Emil Cohen. President Norman Grant ,and Executive Secretary Paul Mintz head the committee which includes representatives of the following Congregations: Adath Israel, Beth Am, Beth Emeth, Beth Jacob, Beth Sholom, Beth Torah, Beth Tzedec, B'nai Israel-Beth David, Holy Blossom Temple, Shaarei Shomayim, Shaarei Tefillah and Temple Sinai.

LANDSMANSHAFTEN JOIN BOND DRIVE

The Landsmanshaften and Societies of Toronto will convene a dinner-meeting on Sunday September 8 at the Sova Restaurant to initiate their plans for the current Toronto Israel Bond Drive. Chairman of the evening will be Louis J. Zuker guest speaker will be Harry J. Halperin, Executive Director of the Toronto Bond and a program of entertainment will be presented by EMIL COHEN.

TORONTO INDEPENDENT BENEVOLENT ASSOCIATION

A Breakfast meeting of the Toronto Independent Benevolent Association under President and Bond Chairman Nat Jacobs will take place on Sunday morning, September 8, at the Kielcer Synagogue Auditorium, featuring the first appearance of Emil Cohen on his present series of performances.

SYNAGOGUE SOCIALS ATTRACT ENTHUSIASTIC RESPONSE

A series of Synagogue Socials featuring "An Evening of Entertainment with Emil Cohen" will highlight the week of September 8. Sponsored by the Israel Bond Committees of the Synagogues, Bond Chairmen report on enthusiastic response by their congregations to these gala evenings. Committee and Congregations which have scheduled Bond events are: B'nai Israel-Beth David on Monday, September 9; Beth Sholom on Wednesday, September 11, Bond Chairman Henry Donsky, Sisterhood Bond Chairman Mrs. S. Sugar, and Mrs. H. Sugar, and Committee Mr. Jim Betesh, Mr. Murray Rothblott, Mrs. Shirley Walderman, Mr. Sidney Silver, Mr. William Crocker, Mr. Jack Marcus, Mr. N. Teperman, Mr. I. Sacks, Mr. Ben Wortsman, Mr. Max Shecter, Mrs. Frank Cadesky, Mr. Roy Lerner, Mr. Albert Riman, Mr. Louis Mayzel, Mr. Ben Walker, Mrs. H. L. Barkin, Mrs. H. Donsky,, Mrs. P. Levine, Mrs. M. Y. Rotman, Mrs. M. Rotstein, Mrs. M. Seligman, Mrs. M. H. Shecter, Mrs. M. Shugar, Mrs. J. Singer.

In charge of the arrangements for the Shaarei Shomayim Bond evening September 12, are Bond Chairman Ralph Etigson, Co-Chairman Morris Ackerman, and Sisterhood Bond Chairman Mrs. Dan Sloven.

CLANTON PARK

In preparation of the High Holidays, Rabbi Dr. N. L. Rabinovitch will hold two lectures at the Synagogue, Clanton Park, 11 Lowesmoor Ave. Downsview, Monday, Sept. 9th, 9 p.m.

Subject: "Do you know your Rosh Hashana Prayer Book".

Thursday, Sept. 12th, 9 p.m.: "Eyoon Hamachzor - Searching the Machzor."

Members and friends welcome.

OAKVILLE

Beth El Congregation (Oakville) recently elected its new executive board. Mr. B. Lebof became president of the synagogue. The executive committee consists of: A. Edson; S. Chernia; W. Freeman; H. Sintsky. Mr. M. English has been appointed education chairman; A. Zeidel, religious director. Spiritual leader for 1963 64 is Rabbi Levin, recently from Timmins, Ont.

BOROCHOV SCHOOLS

The new Borochov school building, located at 272 Codsell Ave., Downsview, is starting the coming season with a full schedule devated to Jewish studiescend tradition.

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UNVEILINGS

HENSH - Rachel. A monument to the memory of the late Rachel Hensh will be unveiled at the Bathurst Lawn Cemetery (Steeles and Bathurst), on Sunday Sept. 8th, 11 a.m. All members of the Lodzer-Warshawer Society, Piotskower Landsleit, friends, relatives are invited.

HENSH FAMILY

The unveiling of a monument to the memory of the late **MRS. PEARL ABBOTT** beloved wife of Nathan Abbott, beloved mother of Dr. Abbott Milton and grandson. The unveiling will take place Sunday September 8, 1963, 12 p.m. at Lambton Cemetery, Beth Jacob section, Royal York Road.

The unveiling of a monument to the memory of the late **HARRY SHACHTER,** beloved husband of Laura Shachter, and father of Wilfrid, Jack and Judith, and brother Abraham Shachter. The unveiling will take place Sunday September 8, 1963 at 1 p.m. at the Adath Israel section, Roselawn Cemetery. Friends and relatives are invited.

The unveiling of a monument to the memory of the late **HERSHEL NIGHTINGALE,** beloved husband of Annie, and beloved father. The unveiling will take place Sunday September 8, 1963, 12 o'clock at Roselawn Cemetery Talmud Torah section.

The unveiling of a monument to the memory of the late **HAROLD COLLINS,** beloved husband of Fay Collins, beloved father of Barbara and Ian. The unveiling will take place Sunday September 8, 1963 at 1 p.m. Temple Sinai section Dawes Road Cemetery. Friends and relatives are invited.

The unveiling of the monument of **CHARLES GRANATSTEIN,** beloved father, and husband of Annie Granatstein will take place on Sunday September 8, 1963 at 11 a.m. Bathurst Lawn Cemetery, Yavneh Zion section. Members of Yavneth Congregation, friends and relatives are invited.

The unveiling of a monument to the memory of the late **MRS. ROSE YARMOLINSKY** beloved mother of Harry and Abraham Kushner. The unveiling will take place Sunday, September 8, 1963, at 2 p.m. Roselawn Cemetery, Sharei Tzedek section. Friends, relatives, members of the Toronto Hebrew Benevolent Society and members of the Russian Synagogue are asked to attend.

The unveiling of a monument to the memory of the late **ROSE COHEN,** beloved wife of Isaac Cohen, beloved mother of Max M. Cohen, Mrs. Sam Steinberg (Ann) sister of Moe Swartz, sister of Ann Millman. The unveiling will take place Sunday September 8, 1963, 1.30 p.m. at Roselawn Cemetery, Apter section.

TORONTO OBITUARIES

Borovoy, Joseph. On August 29, late of 735 Vaughan Rd.
Lewis, Amelia. On September 1, late of 14 Averdale Ave.
Services arranged by College Memorial Chapel, 331 College St.
Goldberger, Edmund. On August 28, late of 91 Regina Ave.
Hammerseld, Harry .On August 29, late of 10 Shallmar Blvd.
Kagan, Sarah. On August 31, late of 6 Erica Ave.
Kirsch, Rose. On August 27, late of 650 Briar Hill.
Lanz, Samuel. On September 1, late of 161 Baldwin St.
Liberman, Liba. On August 31, late of 402 Clinton St.
Liberman, Samuel. On August 29, late of 511a Whitmore Ave.
Soberman, Joseph. On August 30, late of 1550 Bathurst St.
Stern, Laura. On August 31, late of Warwick Ave.
Straus, John Jack. On August 26, late of 590 Lawrence Ave. W.
Weltman, Louis. On August 27, late of 357 Markham St.
Weiss, Samuel. On August 25, late of 541 Dundas St.
Zenner, Isaac. On August 29, late of Oshawa and Toronto.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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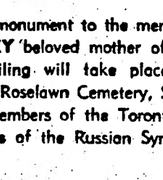

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● A fashion presentation will highlight the annual tea scheduled by Hatikvah-Chapter, Hadassah, on Thursday, September 12th, from 1:00 to 5:00 o'clock in the home of Mrs. Herman Harriss.

The committee in charge of arrangements includes Mrs. I. Rosenthal, convener; Mrs. Ben Rosenberg, co convener; Mrs I. Gold, president; Mrs. S. Posluns, Mrs. A. Salutin, Mrs. H. Lavine, Mrs. M. Okun, Mrs. M. Zweig, Mrs. D. Bronstein, Mrs. A. Posluns, Mrs W. Eisenberg, Mrs. M. Fischman and Mrs. A. Nashman.

Mary Koroinek imports will be featured.

• • •

● Executive members of Golda Meir, Pioneer Women, met in the home of Mrs. Anne Fox to outline the 1963-64 program of events.

The meeting was conducted by Mrs. Sol Spivak. Plans for the organization's forthcoming bazaar, scheduled for Tuesday, December 3rd, were outlined by Mrs. J. Lepofsky and Mrs. W. Eisenberg.

A report on Israeli New Year cards was delivered by Mrs. B. Cherniak.

...Mrs. Fox was hostess in honor of the marriage of her granddaughter, Linda Buchin to Lionel Ghan.

• • •

● Members of Adath Israel Sisterhood will dine at "Cafe Tel Aviv", in the Oval Room in Adath Israel Synagogue on Tuesday, September 10th, 1:15 p.m.

Theme of the opening meeting will be: Reneweth In Me a Steadfast Spirit. The program will feature a play coordinated and narrated by Evelyn Pollock. Guest speaker, Mrs. Murray Cornblum, will give an address on the current State of Israel Bond campaign.

• • •

● On Sunday afternoon, September 8th, Club One, Pioneer Women, will hold its annual tea in the home of Mrs. I. Pressman.

Convener, Shifra Wasser, will be assisted by Sophie Resnick, Esther Cohen, Minnie Shapiro, Freda Harrison, Mary Lasofsky, Rachel Bardenstein.

Proceeds will aid childrens' homes in Israel.

• • •

● Original designs and imported accessories will be featured at the tea and fashion show of Toronto Hebrew Day School Association on Sunday, October 27th.

The color-scheme of vanilla, strawberry and chocolate will be carried out via fashions and ice-cream parlor decor.

● Mrs. C. Bokser conducted meeeting of Avoda Club, Pioneer Women, recently.

Top fund raisers presented with pendants included: Mrs. J. Morgenstern, Mrs. M. Polack and Mrs. S. Himelson.

Vice president, Mrs. B. Herenfeld installed the new slate of officers. Mrs. Max Kamin reviewed, The Women Build a Land, written by Israeli author Ada Mainster.

The meeting was arranged by Mrs. B. Horenfeld, Mrs. N. Goldkind and Mrs. H. Giblon.

• • •

● Beth El Sisterhood's opening meeting will take place on Tuesday, September 10th, in the Beth El Synagogue. The meeting will be highlighted by an address by Brian Kassirer on: Family Welfare.

Hostesses will be: Adele Turk, Sally Freed, Beth Pearlstein, Arenk Kolin, Esther Guetta, Eleanor Weinstein, Esther Katz, Elaine Blatman and Joy Novogrodsky.

● Eglinton Chapter No. 771, B'nai B'rith, will present a program of entertainment at the Noshery on Wednesday, 1:00 p.m., September 11th. Emile Cohen, noted humorist, will speak on the topic of Israeli Bonds; a fashion show will be held.

Mrs. Morris Zweig will present bonds to members who purchased them.

B'NAI ISRAEL-BETH DAVID PARLOUR MEETING: Mr. Jacob Adler was host at his home for members of B'nai Israel-Beth David Congregation in an advance meeting, on behalf of the synagogue's Bond program. Mr. Adler (far left), Bond Chairman, points with interest to the poster which details the redemption in 1964 of Bonds purchased by Canadians in 1954. Shown with Mr. Adler are Mr. Bernard Weinstein (centre) and Mr. Myer Shelson Synagogue President.

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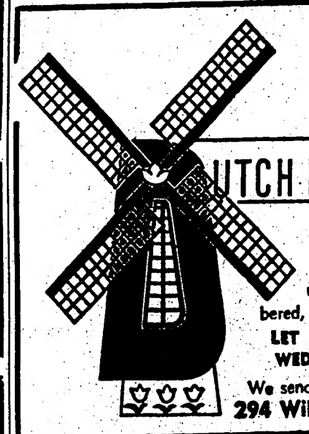

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BIRTHS

ADLER, ALFIE. and MOLLY. (nee Birenbaum) are thrilled to announce the arrival of a baby boy on Sept. 1, 1963 at New Mount Sinai Hospital. First grandchild for Mr. and Mrs. Archie Adler and eleventh grandchild for Mr. and Mrs. M. D. Birenbaum. Many thanks to Dr. M. Rotstein.

CHAIKOF — Dr. and Mrs. Lee Chaikof (nee Bayle Appel) are delighted to announce the arrival of their daughter, August 27, 1963, at the Doctors' Hospital. A sister for Eli and David. Granddaughter for Mr. and Mrs. Israel Appel and Mr. and Mrs. Harry Chaikof.

GOLDHAR — Joel and Sharon (nee Goldman) are happy to announce the birth of their daughter, Jill Janice, 6 lbs., 7 ozs., at Toronto General Hospital, August 28, 1963. Baby is first grandchild of Mr. and Mrs. J. Goldman and 4th grandchild of Mr. and Mrs. H. Goldhar, New York. Paris and Montreal papers please copy.

KERSHNER — Marvin and Sandra (nee Corson) are happy to announce the birth of their daughter, Rhonda Joy, on August 28, 1963, at the Mount Sinai Hospital. Granddaughter for Mr. and Mrs. Jack Corson and Mr. and Mrs. Sol Kershner. Mother and baby doing well.

SNIDER — Mr. and Mrs. Roy Snider (nee Barbara Goldberg) are proud to announce the birth of a son, a brother for Heather Jill, on Wednesday, August 28, 1963, at Branson Hospital. A 4th grandchild for Mr. and Mrs. Harry Goldberg and 2nd grandchild for Mr. and Mrs. Abe Snider. Love and thanks to baby's uncle, Dr. Samuel Birenbaum.

VOGLER — Jack and Hilda (nee Strauch) are thrilled to announce the birth of a son, 12 lbs., 10 oz., August 26, 1963, at New Mount Sinai Hospital. A brother for Stephen, Michael and Robyn. Grandson for Mr. and Mrs. Max Strauch.

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To chair bond workshop at Beth Tzedec: Mrs. M. Israelson

B. B. WOMEN OPEN CAMPAIGN FOR MEMBERS

In April, 1964. B'nai B'rith Women in Eastern Canada will form the new Canadian B'nai B'rith Women's District No. 22, for which a concentrated membership campaign is being launched aiming towards the goal of 1,000 new members.

Mrs. Frances Solovitch, past president of National B'nai B'rith Women, will address the leaders of the BB Women of Toronto at a sherry party and reception on Tuesday evening, September 10th, at the Ports of Call.

All new members signed up during the campaign, from September 10th to November 24th, will be initiated by *Mrs. Matilda Simms*, national president of B'nai B'rith Women, at the annual Covenant Breakfast which will be held on November 24th.

TORONTO WOMEN LAUNCH DRIVE

The first major project of the Women's Division, Toronto State of Israel Bond Organization will be held on Thursday, September 12 at Beth Tzedec Synagogue and will take the form of an all-day "Workshop and Educational Institute'. Chairman of the Workshop will be Mrs. Mendel Israelson who will welcome delegates representing all women's organizations in the community to this annual event of the Toronto Women's Division.

Mrs. Bertram Loeb, National Women's Division Chairman for Canada will deliver the key-note address during the morning session, presenting the national picture of the woman's role in the over-all Bond effort. Mrs. Irving Posluns, Women's Division Chairman will introduce her team of Project Chairmen who will report on their special areas of participation. These include Sponsor Chairman, Mrs. Raphael Wolfe; Sisterhood Council Chairman Mrs. Ralph Zamonsky; Negev Pioneers, Mrs. Robert I. Zweig; Fashion Show, Mrs. Morris Zweig. Chen, Mrs. Morris Rubenstein.

Special features of the program include a Panel Quiz Show moderated by Mrs. Wilferd Gordon, and the much-anticipated premiere of a specially commissioned playlet with music entitled, "Green Grows the Negev".

Luncheon guest speaker will be Mr. Julius Hayman with a graphic description of his recent tour of Israel. An interlude of luncheon entertainment will be provided by Emil Cohen.

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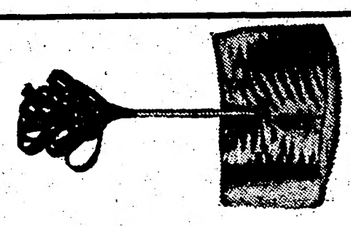

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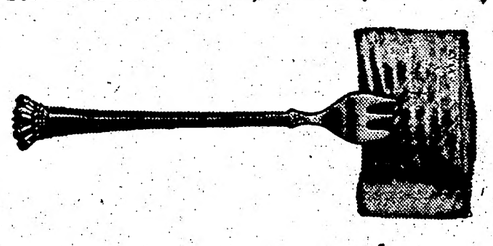
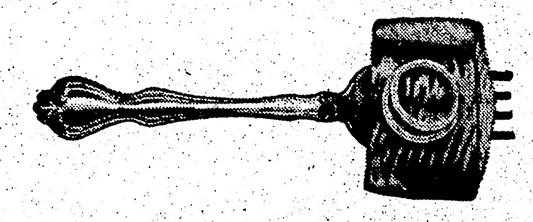
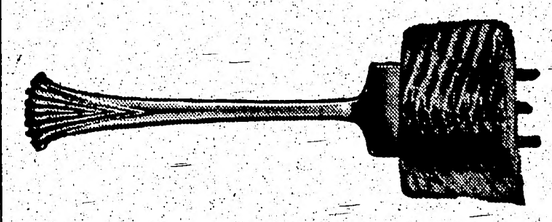


on crackers, canapes, cucumbers,



in salads, sandwiches, smorgasbords,



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TORONTO BB MEMBERSHIP CABINET — Pictured above (standing, left to right), are Sol Berlin; Harry Pachter; Eric Exton; Leon Offman; Henry Blatt; Isadore Marcus; Frank Garber; Harry Frank; Maxwell Lewis. Seated are: (left to right) Murray Ehrlick, Aaron Wolfe, Hy Lampert, Leon Weinstein (chairman, Toronto membership cabinet); Manny Sprackman, Abby Muter, Sol Nisker, Sam Crystal.
A drive to increase membership in B'nai B'rith Lodges in Metro Toronto will get underway with a key dinner meeting on Thursday, September 12. The importance of B'nai B'rith in world affairs will be emphasised by Harold Brenner, National Membership Field Director, Washington, D.C.

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HEBREW DAY SCHOOL GRADUATES WIN HONOURS IN HIGH SCHOOLS

Graduates of the Toronto Hebrew Day School and Junior High School of the Associated Hebrew Schools were among the top students in Grade 13 finals of Metro High Schools. Almost all of these students are eligible for University scholarships.

Among the graduates of Associated who made honors in the finals are the following: Harbord Collegiate - Neil Berman, nine firsts; at Bathurst Heights Collegiate with nine firsts each were: Sholom Prasow, Arnold Wise, and Earl Pomerants, with Ira Friedman receiving eight firsts; Lawrence Savloy at Oakwood Collegiate made eight firsts.

Hyla Cass with nine firsts at Mackenzie High School, and Michael Greenstein at Vaughan, each averaged over 80% in all subjects. David Freeman, who has been 'Mayor" or elected head of the student body of Bathurst Heights Collegiate for the past two years, is going to Indiana University. Jeffrey Fine, graduate of Associated who won a $400.00 scholarship in 1962, has spend a year at the University of Jerusalem, and the scholarship will be credited to him at the University of Toronto during the current school year 1963-64.

A number of graduates have entered Rabbinical Colleges and other institutions of higher Jewish learning.

While the recent crop of Associated Graduates is now about to enter University, a group of earlier graduates have already completed or are approaching the high point in their University career. These include graduates in the professions and various faculties of the University. Particularly outstanding are for the Ph. D. degree. They are now completing their studies for the Ph. D. degree. They are Morry Blumenfeld, Mrs. Helen Freedhoff, and Gerald Cooper at the University of Toronto; and Shaya Eisenberg at Harvard University. Another alumnus of Associated, William Brown, has recently received his doctorate.

Increased Enrolment Anticipated for 1963-64

On the basis of preliminary figures now available, Associated Hebrew Schools of Toronto will continue to grow with an increased enrolment during the coming school year.

Already considered one of the top schools on the continent, from the viewpoint of student population and achievement in both Torath and general studies, the continuing enrolment promises an increase in the number of pupils which last year exceeded 2500.

Day School of Associated has an enrolment of over 1200. A number of applications had to be turned away because of lack of accomodation in the school whose capacity is now taxed to the limit.

There will be close to 200 students in the Junior High consisting of Grades 7-8-9, while the Community Senior Day High School, currently housed at Associated, numbers 50 students.

Over 1100 students will be attending the three afternoon schools of Associated. These are the Shaarei Shomayim Talmud Torah, the North Bathurst Talmud Torah and Beth Emeth Talmud Torah.

Graduates of the Talmud Torahs will have an opportunity to continue their studies in a centralized Evening High School, or in the Midrasha L'Morim (Toronto Jewish Teacher's Seminary).

ISRAELI ENVOY TO SPEAK ON THURSDAY

The Honourable Max M. Varon, Charge d'Affaires of the Embassy of Israel in Canada, and one of his country's most eloquent spokesmen, will be guest of honour at a reception on Tuesday evening, September 10 tendered by Lawrence Shankman, General Chairman of the Toronto Israel Bond Committee at his home, 61 Ridelle Avenue. Invited guests are Pace-Setter group of the Toronto Bond campaign, who will receive from Mr. Varon a behind-the-scenes report on Israel's current economic and political position, and the role of Israel Bonds in the vital Negev development program now underway.

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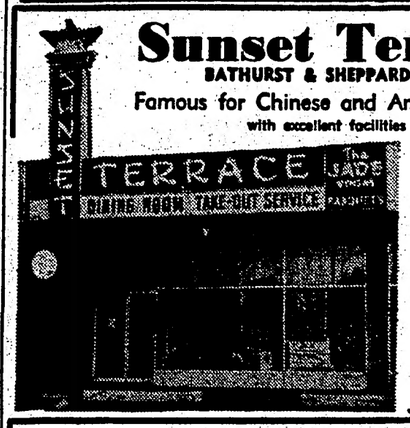

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